

**Connecting New Hampshire Libraries  
NHEMA/NHLA Joint Conference  
Thursday May 17, 2007  
Friday May 18, 2007  
The Mt. Washington Hotel and Conference Center  
Bretton Woods, NH**

**Vendor Exhibit Application**

Company Name: _____  Address: _____ _____ _____  Phone: _____ Fax: _____ e-mail: _____  Representative(s): _____ _____	Please return this form with check payable to NHEMA to:  Andrea Ange 38 Rowell Rd. Sandown, NH 03873  Your form will be date stamped upon receipt.  If payment does not accompany your registration form, your booth will not be assigned until payment is received. It is your responsibility to follow up with your company to make sure the check has been sent.
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Electricity: A standard electrical plug is included in the cost of the booth.

For electrical connection please circle one: Yes or No

Internet Access: DSL internet access is available for an additional \$39.95 per connection, if sponsoring at the Gold or Platinum level internet connection is included. The Mt. Washington Hotel is getting ready to install wireless internet but is not guaranteed to be ready by May.

For internet connection please circle one: Yes or No

Boxed lunches are included for all vendors if contributing at the Gold or Platinum lunch with conference attendees is included.

Do you need boxed lunches on: Thursday and Friday

What level would you company like to contribute at?

Platinum\_\_\_ (\$1500) Gold\_\_\_ (\$1250) Silver\_\_\_ (\$750) or Bronze \_\_\_ (\$500)level.

\_\_\_ Yes, we will donate items for the raffle.

Registration Summary:

\_\_\_\_\_ Exhibit booth \_\_\_\_\_ Electrical Connection \_\_\_\_\_ Internet Connection  
\_\_\_\_\_ Boxed Lunches (Thursday and Friday times the number of representatives).

If your company is fully paid by January 31<sup>st</sup> or you have sponsored at the Gold or Platinum Level please indicate your booth choice below. We will make every attempt to honor these choices.

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_

For conference book advertising:

Please send a business card and a short (50 word) description of your company along with your form. A 1/6<sup>th</sup> page advertisement is included in the booth cost.

*Don't miss this chance to feature your company in the NHLC 2006 Conference Program. The Program is distributed to all conference registrants—that's more than 400 Library professionals! It includes full, half, and one-sixth page advertisements. (This is a publication that delegates keep for future reference.)*

Advertising Rates

Ad size	Dimensions	Full Price	Exhibitor with an Exhibit Booth
Full Page	8 x 10.5"	\$300	\$150
Half Page	8 x 5" (horiz)	\$150	\$75
1/6-Page	2.25 x 5" (vert)	\$50	\$0

Payment Schedule:

***Before December 15:***

Reservations require a 50% deposit.  
Full payment is due by December 15, 2006.

***After December 15***

Reservations require payment in full.

***By January 15:***

All advertisements must be received by this date and paid in full.

**NHEMA and NHLA** thank you for your continued support of our conference! If you need further information or have questions contact [Andrea.Ange@unh.edu](mailto:Andrea.Ange@unh.edu).